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## **PLYMPTON AREA COMMITTEE**

**DATE: MONDAY 8 MARCH 2010**  
**TIME: 6.00 PM**  
**PLACE: ST MARY'S CHURCH HALL, PLYMPTON, PLYMOUTH**  
**PL7 1QW**

### **Committee Members–**

Councillor Nicholson, Chair  
Councillor Lock, Vice Chair  
Councillors Mrs Beer, James, Jordan, Sam Leaves and Dr. Salter.

### **Co-opted Representatives**

Mr J Boulden	(Plympton & District Civic Society)
Mr A Briggs	(Plympton Traders Association)
Mr M Halliday	(Chaddlewood Farm Community Association)
Mr E Mills	(Plympton St Maurice Civic Association)
Mr S Mower	(Plympton Academic Council)
Mr A Street	(Plympton Community Council)

***Members are invited to attend the above meeting to consider the items of business overleaf.***

***Members and Officers are requested to sign the attendance list at the meeting.***

**BARRY KEEL**  
**CHIEF EXECUTIVE**

# PLYMPTON AREA COMMITTEE

## PART I (PUBLIC COMMITTEE)

### AGENDA

**1. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

**2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

**3. MINUTES**

**(Pages 1 - 10)**

The Committee will be asked to confirm the minutes of the meeting held on 11 January 2010.

Please note any questions relating to these minutes can be asked under question time for members of the public.

**4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**5. POLICING ISSUES**

A representative from the Devon and Cornwall Constabulary will report on any relevant issues.

**6. TRANSPORT ISSUES**

The Director for Development and Regeneration will report on any transport issues affecting the Plympton Wards.

**7. PLYMPTON LIBRARY**

The Committee will receive an update on progress.

**8. REES YOUTH CENTRE**

The Committee will be provided with a verbal update on the Rees Youth Centre.

**9. COMMUNITY EVENTS AND ROAD CLOSURES - (TO FOLLOW)**

The Assistant Director for Transport will provide the Committee with a briefing note on Community Events and Road Closures.

**10. LANGAGE POWER STATION**

A representative from the Environment Agency will provide the Committee with an update on Langage Power Station.

**11. LOCALITY WORKING: NEXT STEPS (Pages 11 - 16)**

The Committee will be provided with a report upon locality working.

**12. QUESTIONS FROM MEMBERS OF THE PUBLIC**

The Committee and Officers will respond to questions from members of the public attending the Committee. Any question not answered shall be the subject of a written response within ten working days.

**13. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s).. of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

**PART II (PRIVATE COMMITTEE)**

**AGENDA**

**MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.

*Schedules of planning applications received in respect of the Committee's three Wards are attached for Members' information only. Copies of the schedules will be available for inspection by members of the public at the meeting.*